



U.S. Department of Justice

Federal Bureau of Investigation
Washington, D.C. 20535

March 29, 2018

MR. JOHN GREENEWALD JR.
THE BLACK VAULT
SUITE 1203
27305 W. LIVE OAK ROAD
CASTAIC, CA 91384-4520

FOIPA Request No.: 1375496-000
Subject: National League of Families

Dear Mr. Greenewald:

Records responsive to your request were previously processed under the provisions of the Freedom of Information Act. Enclosed is one CD containing 26 pages of previously processed documents and a copy of the Explanation of Exemptions. This release is being provided to you at no charge.

Please be advised that additional records potentially responsive to your subject may exist. If this release of previously processed material does not satisfy your information needs for this request, you may request an additional search for records. Submit your request by mail or fax to – Work Process Unit, 170 Marcel Drive, Winchester, VA 22602, fax number (540) 868-4997. Please cite the FOIPA Request Number in your correspondence.

Also, records 87-HQ-131948; 100-DL-12 and 100-NY-172657 which may be responsive to your FOIA request, were destroyed on January 14, 2015; January 24, 1972 and May 29, 1992. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under the supervision of the National Archives and Records Administration (NARA), Title 44, United States Code, Section 3301 and Title 36, Code of Federal Regulations, Chapter 12, Subchapter B, Part 1228. The FBI Records Retention Plan and Disposition Schedules have been approved by the United States District Court for the District of Columbia and are monitored by NARA.

Additionally, a search of the Central Records System maintained at FBI Headquarters indicated that potentially responsive records have been sent to NARA. If you wish to review these potentially responsive records, send your request to NARA at the following address

National Archives and Records Administration
8601 Adelphi Road
College Park, MD 20740-6001

The following file numbers should be referenced: 62-HQ-107350, Serials 1340 & 1350; and 100-HQ-457899, Serials 99,253 and 471

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the Freedom of Information Act (FOIA). See 5 U.S. C. § 552(c) (2006 & Supp. IV (2010)). This response is limited to those records subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

For questions regarding our determinations, visit the www.fbi.gov/foia website under "Contact Us." The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIAonline portal by creating an account on the following web site: <https://foiaonline.regulations.gov/foia/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS) at 877-684-6448, or by emailing ogis@nara.gov. Alternatively, you may contact the FBI's FOIA Public Liaison by emailing foipaquestions@fbi.gov. If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so it may be easily identified.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Hardy", followed by a stylized flourish.

David M. Hardy
Section Chief,
Record/Information
Dissemination Section
Records Management Division

Enclosure(s)

EXPLANATION OF EXEMPTIONS

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

F B I

Date: October 22, 1974

CODED

Transmit the following in _____
(Type in plaintext or code)Via TELETYPE NITEL
(Priority)

015

TO: DIRECTOR, FBI AND 832 W R PLM
BOSTON 951 W R MGO NEWARK 731 W R SWC
NEW YORK 921 W R PLA

FROM: SAC, WFO (62-NEW)

ATTENTION INTD.

DEMONSTRATION SPONSORED BY THE NATIONAL LEAGUE OF FAMILIES
OF AMERICAN PRISONERS AND MISSING IN SOUTHEAST ASIA, AT
WASHINGTON, D. C., NOVEMBER 11, 1974. MISCELLANEOUS
INFORMATION CONCERNING.

ON INSTANT DATE, A REPRESENTATIVE OF THE NATIONAL CAPITAL
PARKS, 1100 OHIO DRIVE, SOUTHWEST, WASHINGTON, D. C., MADE
AVAILABLE A PERMIT APPLICATION FOR A PUBLIC GATHERING DATED
OCTOBER 16, 1974, AND FILED BY [REDACTED] THE
NATIONAL LEAGUE OF FAMILIES. THE APPLICATION REFLECTS THAT
THE GROUP WILL DEMONSTRATE ON NOVEMBER 11, 1974, DURING THE
HOURS OF 10:00 AM UNTIL 4:00 P.M. TO DISPLAY CONCERN. THE
APPLICATION REFLECTS THAT 3,000 PARTICIPANTS ARE EXPECTED AND
THAT THE GROUP WILL GATHER AT THE DEPARTMENT OF JUSTICE, THE

b6
b7c

1- Tickler

WN:so
(2)

SEARCHED

SERIALIZED

OCT 22

FBI

Approved: _____

Special Agent in Charge

Sent

M

Per

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE TWO WFO 62-NEW

WHITE HOUSE, AND LAFAYETTE PARK. THE GROUP PLANS TO GATHER AT THE DEPARTMENT OF JUSTICE AT 9:00 A.M. UNTIL 10:00 AT WHICH TIME THEY WILL MARCH TO THE WHITE HOUSE. THE GROUP WILL HOLD A PRESS CONFERENCE IN LAFAYETTE PARK DURING THE HOURS OF 12:30 P.M. UNTIL 1:30 P.M. THE GROUP WILL UTILIZE BANNERS AND FLAGS. NO SPEAKERS WILL BE PRESENT AT ANY OF THE LOCATIONS.

ON INSTANT DATE, A REPRESENTATIVE OF THE METROPOLITAN POLICE DEPARTMENT, WASHINGTON, D. C., ADVISED THAT THE GROUP PLANNED TO CHARTER BUSES FROM BOSTON, NEW YORK, AND NEW JERSEY, AND EXPECTED THE LARGEST TURNOUT FROM THESE AREAS.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

[REDACTED] THE METROPOLITAN POLICE DEPARTMENT REPRESENTATIVE IS OFFICER [REDACTED] THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY. NO ADDITIONAL INVESTIGATION OR COVERAGE BEING CONDUCTED BY WFO.

END.

b6
b7c

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date: NOVEMBER 11, 1974

Transmit the following in CODED
(Type in plaintext or code)Via TELETYPE NITEL
(Priority)

TO: DIRECTOR, FBI AND ²³⁸MAH
 SACS, BOSTON ⁹³⁸RFR
 NEWARK ⁹³⁰W-DJP
 NEW YORK ¹¹⁵⁵RPLQ

FROM: SAC, WFO (62-10658) (C)

ATTENTION: INTD.

DEMONSTRATION SPONSORED BY THE NATIONAL LEAGUE OF FAMILIES
 OF AMERICAN PRISONERS AND MISSING IN SOUTHEAST ASIA, AT
 WASHINGTON, D. C., NOVEMBER 11, 1974. MISCELLANEOUS - INFOR-
 MATION CONCERNING.

ON INSTANT DATE, A REPRESENTATIVE OF THE FEDERAL BUREAU
 OF INVESTIGATION (FBI) OBSERVED SMALL GROUPS OF INDIVIDUALS
 GATHERING AT THE 10TH AND PENNSYLVANIA AVENUE ENTRANCE TO
 THE U. S. DEPARTMENT OF JUSTICE SHORTLY AFTER 9:30 A.M. THE
 SIZE OF THE GROUP AT THAT TIME WAS APPROXIMATELY 30 PERSONS.
 THE GROUP MARCHED IN A CIRCLE IN FRONT OF THE ENTRANCE TO
 CALL ATTENTION TO THOSE PERSONS IMPRISONED AND/OR STILL
 MISSING IN SOUTHEAST ASIA. THE SIZE OF THE GROUP WAS ABOUT
 75-100 SHORTLY BEFORE 11:00 A.M., AT WHICH TIME THE GROUP

1- Tickler

WN:lm
(2)

CONSOLIDATED

Date: 5/20/75

Initials: E.C.

62-10658-2

SEARCHED

SERIALIZED

FILE STRIPPED

NOV 12 1974

Date:

Initials:

Approved: [Signature]
 Special Agent in Charge

Sent 930 W M Per [Signature]

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE TWO WFO 62-10658

BEGAN TO PREPARE FOR ITS MARCH TO THE AREA OF THE WHITE HOUSE. THE GROUP CARRIED SIGNS AND BANNERS SETTING FORTH THE NATURE OF THEIR PROTEST.

ON INSTANT DATE, A REPRESENTATIVE OF THE UNITED STATES SECRET SERVICE, WASHINGTON, D. C. (WDC), ADVISED THAT THE GROUP ARRIVED IN THE AREA OF THE WHITE HOUSE AND LAFAYETTE PARK AT ABOUT 12 NOON ON NOVEMBER 11, 1974. THE GROUP GATHERED IN LAFAYETTE PARK PRIOR TO ASSEMBLING ON THE WHITE HOUSE SIDEWALK WHERE THEY ALSO CARRIED THEIR SIGNS REGARDING THE PERSONS MISSING AND IMPRISONED IN SOUTHEAST ASIA. THE REPRESENTATIVE ADVISED THAT THE GROUP WHICH NUMBERED AS MANY AS 700 AT ONE TIME DURING THE PROTEST, READ NAMES OF THOSE MISSING AND AFTER EACH NAME WAS READ, THREW A ROSE ONTO THE WHITE HOUSE LAWN. DURING THE AFTERNOON, FOUR MEMBERS OF THE GROUP WERE ADMITTED TO THE WHITE HOUSE FOR A CONFERENCE WITH MEMBERS OF THE WHITE HOUSE STAFF. FOLLOWING THE ABOVE EVENTS, THE MAJORITY OF THE GROUP DISPERSED; HOWEVER, ABOUT 60 PERSONS REMAINED IN THE AREA UNTIL ABOUT 4:20 P.M. THE REPRESENTATIVE

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE THREE WFO 62-10658

ADVISED THAT NO INCIDENTS OR ARRESTS OCCURRED IN THE AREA
OF THE WHITE HOUSE.

METROPOLITAN POLICE DEPARTMENT, FEDERAL PROTECTIVE
SERVICE, AND U. S. PARK POLICE COGNIZANT.

ADMINISTRATIVE: THE REPRESENTATIVE OF THE FEDERAL
BUREAU OF INVESTIGATION IS SPECIAL AGENT WILLIAM NICHOLSON,
IV. THE REPRESENTATIVE OF THE U. S. SECRET SERVICE IS
SPECIAL AGENT [REDACTED] REFERENCED WASHINGTON FIELD
NITEL TO THE BUREAU DATED OCTOBER 22, 1974, AND CAPTIONED
AS ABOVE. NO ADDITIONAL INVESTIGATION BEING CONDUCTED BY
WASHINGTON FIELD AND THIS MATTER IS BEING PLACED IN A
CLOSED STATUS.

END

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Approved: _____ Sent _____ M Per _____
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1375496-0

Total Deleted Page(s) = 2
Page 14 ~ b3; b6; b7C; b7D; b7E;
Page 15 ~ b6; b7C; b7D; b7E;

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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1375489-0

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F B I

Date: 1/13/75Transmit the following in CODE
(Type in plaintext or code)Via TELETYPE NITEL
(Priority)TO: DIRECTOR, FBI
FROM: SAC, WFO (62-NEW) (P)

ATTENTION: INTD

DEMONSTRATION SPONSORED BY THE NATIONAL LEAGUE OF FAMILIES
AND VOICES IN VITAL AMERICAN (VIVA). AT WASHINGTON, D.C.
JANUARY 26-27, 1975. MISCELLANEOUS - INFORMATION CONCERNING.

ON INSTANT DATE, A REPRESENTATIVE OF THE NATIONAL
CAPITAL PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W.,
WASHINGTON, D.C. (WDC), MADE AVAILABLE AN APPLICATION FOR A
PUBLIC GATHERING PERMIT DATED JANUARY 2, 1975, AND FILED BY

THE APPLICATION REFLECTS THAT BOTH GROUPS PLAN
TO HOLD A CANDLELIGHT VIGIL ON JANUARY 26, 1975, DURING
THE HOURS OF 6:00 PM UNTIL 8:00 PM IN LAFAYETTE PARK AND
ON THE WHITE HOUSE SIDEWALK TO SHOW CONCERN FOR THE MEN
STILL MISSING IN SOUTHEAST ASIA. 500 PARTICIPANTS ARE
EXPECTED IN THE VIGIL.

ON JANUARY 9, 1975, A REPRESENTATIVE OF THE METRO-
POLITAN POLICE DEPARTMENT (MPD) ADVISED THAT A MEETING
1 - Tickler

WN:kea
(1) *kea*

Approved: *[Signature]*
Special Agent in Charge

Sent *[Signature]* M Per *[Signature]*

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Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE TWO WFO 62-NEW

WAS HELD ON THAT DATE AT NATIONAL CAPITAL PARKS BETWEEN THE GROUPS AND VARIOUS LOCAL WDC LAW ENFORCEMENT DEPARTMENTS. AT THAT TIME, THE GROUPS ADVISED THAT THEY PLAN TO LOBBY ON CAPITOL HILL DURING THE HOURS OF 10:00 AM UNTIL 1:30 PM ON JANUARY 27, 1975. THE GROUPS HAVE EXTENDED AN INVITATION TO SECRETARY OF STATE KISSINGER FOR HIM TO MEET WITH THEM AT 1:30 PM ON JANUARY 27, 1975, SO THAT THEY MAY PRESENT HIM WITH 50 CARNATIONS, EACH BEARING THE NAMES OF POWS AND MIAS FROM EACH STATE. SHOULD KISSINGER BE UNABLE TO MEET WITH THE GROUPS, THEY PLAN TO PICKET THE STATE DEPARTMENT THE SAME DATE.

THE GROUPS ALSO INDICATED THAT THEY MAY VISIT THE DELEGATION OF THE PEOPLES REPUBLIC OF CHINA ON JANUARY 26, 1975, DURING THE HOURS OF 10:00 AM UNTIL 12 NOON TO PRESENT THE DELEGATION WITH FORTUNE COOKIES.

DURING THE MEETING, THE GROUPS ADVISED THAT 250 PERSONS ARE EXPECTED TO PARTICIPATE IN THE ACTIVITIES AND THAT ALL TRAVEL WILL BE CONDUCTED BY BUS. NO ADDITIONAL DETAILS REGARDING THE ABOVE MENTIONED PLANS ARE KNOWN AT THIS TIME.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE THREE WFO 62-NEW

U.S. SECRET SERVICE, U.S. PARK POLICE, U.S. CAPITOL
POLICE, STATE DEPARTMENT SECURITY, FEDERAL PROTECTIVE
SERVICE, EXECUTIVE PROTECTIVE SERVICE, AND METROPOLITAN
POLICE DEPARTMENT COGNIZANT.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS
IS [REDACTED] THE MPD REPRESENTATIVE IS OFFICER
[REDACTED] THE ABOVE BEING FURNISHED FOR INFOR-
MATION PURPOSES ONLY AND NO COVERAGE BEING PROVIDED BY
WFO.
END.

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b7c

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

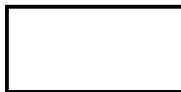
File No. 62-10676-1A1
Date Received 1/13/75
From Nat'l Capitol Parks
(NAME OF CONTRIBUTOR)
1100 Ohio Drive SW
(ADDRESS OF CONTRIBUTOR)
WDC
(CITY AND STATE)
Nicholson
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Description:

Application for
permit to demon-
strate

XEROX for



1

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b7C

Jan. 2, 1975
Date of this application

1. Individual sponsor(s) NATIONAL LEAGUE of FAMILIES / NUN

1608 K. St., N.W. Wash., D.C. / 803 NATIONAL PRESS Bldg. Wash.,

Address(es) _____

Telephone Nos. Day 628-6811 _____ Evening _____

b6
b7C

2. Sponsoring Organization(s) _____

Address(es) _____

3. Date(s) of proposed public gathering(s) Jan. 26, 1975

Time: Begin 6:00 p.m. Terminate 8:00 p.m.

4. Location(s) of proposed public gathering(s) LAFAYETTE PARK

+ WHITE HOUSE SIDEWALK

5. Purpose of proposed public gathering(s) Candle Light Vigil

for the men still missing & prisoners in Southeast Asia.

6. Maximum number of participants for which this application is filed.
(If more than one park area is to be utilized, list separately for each area.)

500

7. Person(s) in charge of public gathering(s), and of coordination of sponsoring and/or participating groups. (One person must be listed as in charge of overall activities of a public gathering. If different individuals are to be in charge of various activities at different locations, each must be so listed (use supplemental sheet(s) for this purpose)).

Individual In Charge _____

Address _____

Telephone Nos. Day _____ Evening _____

Prior experience relative to conducting public gatherings _____

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b7C

WFO 62/10/676-141

8. Proposed activities to be conducted in this public gathering.
(Include a list of all principal speakers now known, the scheduling in terms of time, approximate duration, location, and nature of each separate activity. Include proposed route of march, if any.)

Lead Candle Light Vigil in
Lafayette Park. To Last Approx.
2 hrs.

9. Assembly area(s) _____

10. a. List all equipment, props, and other items to be provided by applicant. (Include sound equipment, approximate number and size(s) of banners, placards, hand-held signs, size(s) of supports, standards, and handles, necessary medical and other similar items.) _____

Candles

- b. Provide detailed information as to any such items as boxes, crates, coffins, or other similar items of similar description, whether they are to be carried opened or closed, their proposed size, the materials of which they will be constructed, and their proposed contents and use. _____

11. Dispersal area(s) _____

12. Explain plans for the orderly termination of the proposed public gathering and dispersal. (Specifically include any and all plans which might affect the regular flow of city traffic.) _____

13. Marshals.

a. Will sponsor(s) furnish marshals? _____
 (Required for activities held simultaneously on White House
 Sidewalk* and in Lafayette Park.) If so, how many? _____

b. Person(s) responsible for supervision of marshals (for each
 location) if known: _____

Location(s) _____

Name(s) _____

Address(es) _____

Telephone Nos. Day _____ Evening _____

*South 1600 Pennsylvania Avenue, NW., sidewalk between East Executive
 Avenue and West Executive Avenue.

14. Area Clean-Up.*

a. How many clean-up people will be provided? _____

b. How will they be identifiable? _____

*Area must be left in substantially the same condition as it was
 prior to the activities authorized, and all litter shall be placed
 in the trash containers provided.

15. Anticipated Problems.

a. Is there any reason to believe, or is there any information
 indicating that any individual, group, or organization might
 seek to disrupt the public gathering for which this application
 is submitted?

NO ☒ YES _____

b. If YES, list each individual, group, or organization, with all
 information and relative details available as to each, including
 addresses and telephone numbers.

16. If no witness is otherwise available, the Government Officer receiving this application in person shall serve as such witness upon request. Mailed applications MUST be signed by a witness as well as by the applicant.

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Signature Witnessed By:

[Redacted]

Signature of Witness /

[Redacted]

Typed or Printed Name of Witness

[Redacted]

Address of Witness

Day [Redacted] Evening [Redacted]
Telephone Numbers of Witness

[Redacted]
Signature of Person Filing Application

[Redacted]

Typed or Printed Name of Such Person

[Redacted]

Address of Above

[Redacted]

Position or Responsibility of Such Person Relative to Proposed Demonstration

Day [Redacted] Evening [Redacted]
Telephone Numbers of Person Filing

VIOR WAS

NOTE: Under 18 U.S.C. 1001, any person who knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact; or makes any false statements or representations, in respect of any matter within the jurisdiction of any department or agency of the United States, is liable to a fine in an amount up to \$10,000, and imprisonment for not more than five years, or both.

F B I

Date: JANUARY 26, 1975

Transmit the following in CODE
(Type in plaintext or code)Via TELETYPE NITEL
(Priority)

001

TO: DIRECTOR, FBI-9-36-MAH

FROM: SAC, WFO (62-10676) (P)

ATTENTION: INTD

DEMONSTRATION SPONSORED BY THE NATIONAL LEAGUE OF FAMILIES
AND VOICES IN VITAL AMERICA (VIVA), AT WASHINGTON, D.C.

JANUARY 26-27, 1975. MISCELLANEOUS - INFORMATION CONCERNING.

ON JANUARY 26, 1975, A REPRESENTATIVE OF THE U.S.
SECRET SERVICE, WASHINGTON, D.C. ADVISED THAT AT ABOUT 1:00PM
ON JANUARY 26, 1975, APPROXIMATELY 150 MEMBERS OF THE NATIONAL
LEAGUE OF FAMILIES AND VOICES IN VITAL AMERICA GATHERED IN
THE VICINITY OF THE CHANCERY OF THE PEOPLES REPUBLIC OF CHINA,
2300 CONNECTICUT AVENUE. THE GROUP SET UP A PICKET LINE AT THE
INTERSECTION OF CONNECTICUT AND WYOMING AVENUES IN OBSERVANCE
OF THE 500 FOOT BOUNDARY LAW. AT ABOUT 1:15PM, TWO MEMBERS
OF THE GROUPS DELIVERED A PETITION^{TO} THE CHANCERY STATING
THEIR DEMANDS; HOWEVER, THE PETITION WAS NOT ACCEPTED BY THE
CHANCERY. AT ABOUT 1:30PM, UPON THEIR REQUEST, GROUPS OF
TWO OR THREE PERSONS PUT DOWN THEIR PICKET SIGNS AND WALKED

1 - Tickler WN:S-7

Approved: _____
Special Agent in Charge

Sent

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Per

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Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

PAGE TWO (62-10676)

ON THE SIDEWALK IN FRONT OF THE CHANCEFY. HOWEVER, THE GROUPS DID NOT PASS AS PLANNED, AND THEY INSTEAD PUT ON BLACK ARMBANDS AND PROCEEDED TO SING [REDACTED] SONGS. THE GROUPS WERE ADVISED THAT THIS TYPE OF ACTION WAS IN VIOLATION OF THE LAW AND THEY WERE ASKED TO DISPERSE. SHORTLY AFTER 2:00PM, ALL DEMONSTRATORS HAD DISPERSED WITHOUT ARREST.

A SECOND REPRESENTATIVE OF THE U.S. SECRET SERVICE ADVISED THAT THE GROUP OF ABOUT 200 PERSONS OF THE TWO ABOVE MENTIONED GROUPS GATHERED IN LAFAYETTE PARK AT ABOUT 5:25PM, AND [REDACTED] CARRIED SIGNS AND LIGHTED CANDLES. AT ABOUT 5:45PM THE GROUP MARCHED FROM LAFAYETTE PARK TO THE WHITE HOUSE SIDEWALK WHERE THEY CONTINUED TO PARADE UNTIL ABOUT 6:30PM WHEN THEY MARCHED BACK TO THE PARK. AT 7:00PM, ALL MEMBERS OF BOTH GROUPS HAD DISPERSED WITHOUT INCIDENT OR APPEST.

ADMINISTRATIVE: THE FIRST REPRESENTATIVE OF THE U.S. SECRET SERVICE IS SA [REDACTED] THE SECOND REPRESENTATIVE IS SA [REDACTED] THE ABOVE FURNISHED FOR INFORMATION.

b6
b7C

NO LHM TO FOLLOW. P.

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, WFO (62-10676) (C)

DATE: 3/5/75

FROM : SA WILLIAM NICHOLSON IV

SUBJECT:

DEMONSTRATION SPONSORED BY THE NATIONAL
LEAGUE OF FAMILIES AND VOICES IN VITAL
AMERICA, AT WASHINGTON, D.C., 1/26-27/75.
MISCELLANEOUS - INFORMATION CONCERNING

Re WFO nitels to the Bureau dated 1/13/75 and
1/26/75.

Referenced WFO nitels set forth the details
regarding the plans of captioned groups to demonstrate
at WDC. WFO nitel 1/26/75 set forth the events of
the demonstration as related to writer by U.S. Secret
Service. Consequently, all information regarding the
demonstration has been furnished the Bureau.

In view of the above, it is recommended that
this matter be placed in a closed status.

Closed

10

1 - WFO
WN:wn

62-10676-4

Searched Lo
Serialized Lo
Indexed Lo
Filed Lo



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI

Date: JANUARY 12, 1976

Transmit the following in _____

CODE

(Type in plaintext or code)

Via TELETYPE

NITEL

Via _____ (Precedence)

026

TO: DIRECTOR, FBI *927 R JLN*

FROM: SAC, WFO (62-NEW) (P)

ATTENTION: INTD

DEMONSTRATION SPONSORED BY THE NATIONAL LEAGUE OF FAMILIES
(NLF), AT THE WHITE HOUSE, WASHINGTON, D. C., JANUARY 27, 1976.
MISCELLANEOUS - INFORMATION CONCERNING

ON JANUARY 12, 1976, A REPRESENTATIVE OF THE NATIONAL
CAPITAL PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W.,
WASHINGTON, D. C. (WDC), MADE AVAILABLE A COPY OF AN APPLI-
CATION FOR A PUBLIC GATHERING PERMIT DATED JANUARY 2, 1976,
AND FILED BY

THE NATIONAL LEAGUE OF FAMILIES
OF POW/MIA (NLF), 1608 K STREET, N.W., WDC. THE APPLICATION
REFLECTS THAT NLF WILL HOLD A CANDLELIGHT VIGIL ON JANUARY
25, 1976, DURING THE HOURS OF 5:30 P.M. UNTIL 7:00 P.M. THE
GROUP OF 200 PERSONS WILL GATHER IN LAFAYETTE PARK AND WILL
MARCH TO THE WHITE HOUSE SIDEWALK UTILIZING FLASHCARDS, HAND-
HELD SIGNS, AND A PANNER. THE CANDLELIGHT VIGIL IS BEING

1-Tickler

VN:lmc

(2)

SEARCHED INDEXED

SERIALIZED FILED

JAN 12 7 11 PM '76

Approved: _____

Special Agent in Charge

Sent _____

Per _____

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F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Precedence)

PAGE TWO 62-NEW

HELD ON THE 3RD ANNIVERSARY OF THE SIGNING OF THE PARIS
PEACE TREATY.

NLF HAS HELD NUMEROUS PEACEFUL DEMONSTRATIONS AT THE
WHITE HOUSE IN THE PAST.

U.S. SECRET SERVICE, U.S. PARK POLICE, AND METROPOLITAN
POLICE DEPARTMENT COGNIZANT.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

THE ABOVE BEING FURNISHED FOR INFORMATION PUR-
POSES ONLY AND NO COVERAGE TO BE PROVIDED BY WFO.
END.

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Approved: _____ Sent _____ M Per _____
Special Agent in Charge

File No.

62-10877-1A^①

Date Received

1/9/76

From

b6

b7C

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

SA WILLIAM NICHOLSON

(CITY AND STATE)

(NAME OF SPECIAL AGENT)

To Be Returned

☐

Yes

Receipt Given

☐

Yes

☒

No

☒

No

Description:

application for a
public gathering

ADMINISTRATION OF NATIONAL CAPITAL PARKS, NATIONAL PARK SERVICE

76-106

1/9/76

January 2, 1976
Date of this application

1. Individual sponsor(s) [redacted]

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Address(es) [redacted]

Telephone Nos. Day [redacted] Evening [redacted]

2. Sponsoring Organization(s) National League of Families of POW/MIA.

Address(es) 1608 K. St. N.W.
Washington D.C. 20006

3. Date(s) of proposed public gathering(s) January 25, 1976
Begin 5:30 p.m. Terminate 7:00 p.m.

4. Location(s) of proposed public gathering(s) Lafayette Square and White House side walk.

5. Purpose of proposed public gathering(s) Prayerful Candle-light vigil - 3rd anniversary of signing of Paris Peace Treaty

6. Maximum number of participants for which this application is filed. (If more than one park area is to be utilized, list separately for each area.)

100 - 200

7. Person(s) in charge of public gathering(s), and of coordination of sponsoring and/or participating groups. (One person must be listed as in charge of overall activities of a public gathering. If different individuals are to be in charge of various activities at different locations, each must be so listed (use supplemental sheet(s) for this purpose)).

Individual In Charge [redacted]

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b7C

Address [redacted]

Telephone Nos. Day [redacted] Evening Same

Prior experience relative to conducting public gatherings None, but other Nat'l League Members have.

8. Proposed activities to be conducted in this public gathering.
(Include a list of all principal speakers now known, the scheduling in terms of time, approximate duration, location, and nature of each separate activity. Include proposed route of march, if any.)

No speakers. Just Prayer and Candle light Vigil

9. Assembly area(s) Lafayette Park.

10. a. List all equipment, props, and other items to be provided by applicant. (Include sound equipment, approximate number and size(s) of banners, placards, hand-held signs, size(s) of supports, standards, and handles, necessary medical and other similar items.)

Flash lights, a banner, hand-held signs

- b. Provide detailed information as to any such items as boxes, crates, coffins, or other similar items of similar description, whether they are to be carried opened or closed, their proposed size, the materials of which they will be constructed, and their proposed contents and use.

None

11. Dispersal area(s) Lafayette PK.

12. Explain plans for the orderly termination of the proposed public gathering and dispersal. (Specifically include any and all plans which might affect the regular flow of city traffic.)

Just the crossing from White House sidewalk to park.

13. Marshals.

a. Will sponsor(s) furnish marshals? Yes.
 (Required for activities held simultaneously on White House
 Sidewalk* and in Lafayette Park.) If so, how many? 3

b. Person(s) responsible for supervision of marshals (for each
 location) if known:

Location(s) White House Sidewalk,
 Name(s) [Redacted] (Nat'l League)
 Address(es) 1608 K. St. N.W. Washington DC, 20006
 Telephone Nos. Day [Redacted] Evening [Redacted]

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 b7C

*South 1600 Pennsylvania Avenue, NW., sidewalk between East Executive
 Avenue and West Executive Avenue.

14. Area Clean-Up.*

a. How many clean-up people will be provided? Nothing to clean up.
 b. How will they be identifiable? _____

*Area must be left in substantially the same condition as it was
 prior to the activities authorized, and all litter shall be placed
 in the trash containers provided.

15. Anticipated Problems.

a. Is there any reason to believe, or is there any information
 indicating that any individual, group, or organization might
 seek to disrupt the public gathering for which this application
 is submitted?

NO ✓ YES _____

b. If YES, list each individual, group, or organization, with all
 information and relative details available as to each, including
 addresses and telephone numbers.

16. If no witness is otherwise available, the Government Officer receiving this application in person shall serve as such witness upon request. Mailed applications MUST be signed by a witness as well as by the applicant.

Signature Witnessed By:

[Redacted Signature]

Signature of Witness

[Redacted Name]

Typed or Printed Name of Witness

[Redacted Address]

Address of Witness

Day [Redacted] Evening Same
Telephone Numbers of Witness

[Redacted Signature]

Signature of Person Filing Application

[Redacted Name]

Typed or Printed Name of Such Person

[Redacted Address]

Address of Above

[Redacted Position]

Position or Responsibility of Such Person Relative to Proposed Demonstration

Day [Redacted] Evening Same
Telephone Numbers of Person Filing

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(retired)

NOTE: Under 18 U.S.C. 1001, any person who knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact, or makes any false statements or representations, in respect of any matter within the jurisdiction of any department or agency of the United States, is liable to a fine in an amount up to \$10,000, and imprisonment for not more than five years, or both.

RECEIVED
JAN 7 1 59 PM '76
U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

102188

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, WFO (62-10877) (C)

DATE: 2/4/76

FROM : SA WILLIAM NICHOLSON IV

SUBJECT: DEMONSTRATION SPONSORED BY THE
NATIONAL LEAGUE OF FAMILIES (NLF),
AT THE WHITE HOUSE, WASHINGTON, D.C.
JANUARY 25, 1976.
MISCELLANEOUS - INFORMATION CONCERNING.

Re WFO nitel to the Bureau dated 1/12/76.

Referenced WFO nitel advised that according to a National Capital Parks (NCP) application, captioned group planned to conduct a candlelight vigil on 1/25/76 in Lafayette Park and at the White House during the hours of 5:30pm until 7:00pm with a total participation of 200 participants. WFO also advised that no coverage was to be provided.

On 2/4/76, [REDACTED] U.S. Secret Service, WDC, advised that captioned group with a total of about 50 persons gathered in Lafayette Park at approximately 5:50pm and conducted their scheduled vigil until shortly before 7:00pm at which time they dispersed without incident.

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In view of the above and that no additional investigation is warranted in this matter, it is recommended that this case be placed in a closed status.

[Handwritten signature]

DESTROY: *one* YIC

RETAIN: _____

1 - WFO
WN:wn

62-10877-2

SEARCHED	INDEXED
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FEB - 1976	
<i>[Handwritten signature]</i>	

